

SECOND AMENDED
APPLICATION FOR PERMIT

Nº 43254

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 23 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... APR 3 1981

Corrected application filed..... JUN 16 1981

Map filed..... MAY 29 1981 under 43526

The applicant Carrillo Industries Inc.

33-41 Calle Perfecto, of San Juan Capistrano
Street and No. or P.O. Box No. City or Town

California 92675, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) October 1, 1969

Orange County, California

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 3.5 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 640

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NE¼ of the NE¼ of
Section 32, T5N, R44E, MDB & M, from which the SW Corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 32 bears S44°58'36"W, a distant of 7436.78 feet.
it should be stated.

6. Place of use Section 32, T5N, R44E
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1, and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) one well and ditches

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00
10. Estimated time required to construct works one year
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use one year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Haskew Engineering
By s/Richard L. Haight
Signature, applicant or agent
P. O. Box 956
Fernley, Nv. 89408

Compared sb/bl
Pro. 7/27/81 by Nye Co. Commissioners

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of May,
A.D. 2003.

Hugh Ricci, P.E.
State Engineer